## McKinney Water District El Dorado and Placer Counties

# Board Meeting Minutes McKinney Water District Board of Directors Meeting November 22, 2024

Director Swartfager convened the McKinney Water District Board Meeting at 8:00 a.m. The meeting was held at 580 McKinney Rubicon Springs in McKinney Estates and via teleconference and Zoom.

**Teleconference** (855) 212-0212. Meeting ID: 963-145-770#.

#### **ROLL CALL:**

Directors Present: J. Swartfager, V. Dangler, S. Cotner, M. Noack, K. Arcidiacono

Directors Absent: None

Others Present: K. Gunter, G. Payne

#### **Approval of Minutes from the Previous Meeting**

The minutes of the Regular adjourned meeting of the Board of Directors held on October 25, 2024, was approved on a motion by Director Swartfager and seconded by Director Arcidiacono by unanimous vote.

#### **OLD BUSINESS**

#### A. Bollard Installation

The District Agent provided an update for the Board of Directors. 6 bollards were installed and the inspection is the first week in December 2024

#### B. Lead and Copper Inventory

- The Lead and Copper Inventory report was submitted to the Waterboard on Oct 12, 2024.
- Notification letters were sent to all property owners with "Unknown Lead Status".
- A form was created on the website for the owners to complete and update their unknown lead status.
- A Notification will be mailed annually to all property owners who have not provided the District with the information needed to submit to the CA Water Boards and the EPA. See Addendum B.
- The Board requested that a reminder letter be included with the water bill.

#### C. Rubicon & Bellevue Water Main Replacement

Dowl Engineering provided the District with their 60% Design Submittal for review. The Board discussed increasing water rates and searching for grant funding. It was suggested the project be divided into 4 segments instead of 2.

#### **NEW BUSINESS and MONTHLY REPORTS**

#### A. Treasurer's Report

The Board accepted the Treasurer's Report as presented for October 2024 totaling - \$1,104,804.52

#### B. Bills/Charges and Transfers

The Board reviewed the Bills and Charges totaling \$29,060.01. On a motion of Director Swartfager and seconded by Director Arcidiacono the bills and charges were approved by unanimous vote.

#### C. Water Sample and District Agent Report – November 2024

October 2024 water production was 1,636,494 Gallons.

Static (unavailable) Dynamic (unavailable) Static low for the month 24.1

Coliform/Fecal testing per the sample site plan came back negative. Samples were taken at 901 McKinney Creek Rd. in McKinney Estates.

See Addendum A – District Agent Monthly Report for repairs, replacements, and detailed activities.

**1.** Well #1 Water Sample Results – The District Agent reviewed the results of the Well #1 Water Samples.

#### **D.** General Discussion

Karla Gunter plans to retire in 2025. The Board has requested that Karla stay on until July 1<sup>st</sup>, 'the beginning of the new fiscal year).

#### E. Adjournment

There being no further business to come before the Board, on a motion by Director Swartfager seconded by Director Dangler the meeting was declared adjourned, at 8:33 am by a unanimous vote. The next regularly scheduled meeting will be held on Friday, December 27, 2024, at 8:00 A.M. at the regular meeting place.

Jerry Swartfager Karla Gunter
President Secretary/Treasurer

# **Addendum A**

#### **Agent's Report**

| Date 11/15/2024               |   |               |            |                  |                     |      |      |
|-------------------------------|---|---------------|------------|------------------|---------------------|------|------|
|                               |   |               |            | l5th             |                     |      |      |
| Well #2 Meter Reading         |   | 1st 8,641,689 |            |                  | 9,080,1             | 27   |      |
| Gallons Produced              | 438,438   |               | ļ          |                  |                     |      |      |
| Booster #1 25335              | Booster   | Booster #2    |            | 24677 Booster #3 |                     |      | 711  |
| Power Meter Reading           | Date  |               | Well # 1   |                  |                     |      |      |
|                               | Date  | 11/15/2024    | Well # 2   |                  | 920                 | 94   |      |
| Water Samples                 | т   |               | _          |                  |                     |      |      |
| Date                          | Location Control Education                      |               |            |                  |                     |      |      |
| 11/12/2024                    | Bac-T 901 McKinney Creek Rd.                    |               |            |                  |                     |      |      |
|                               | Well # 1  |               |            |                  |                     |      |      |
|                               |   |               |            |                  |                     |      |      |
|                               | Vell # 2  |               |            |                  |                     |      |      |
|                               |   |               |            |                  |                     |      |      |
|                               | Other   |               |            |                  |                     |      |      |
|                               |   |               |            |                  |                     |      |      |
| Work Performed                |   |               | Observatio | ns               |                     |      |      |
| Date 11/12/2024<br>11/12/2024 | Well # 1 Flushing/In                            | spection      |            | Δ.               | I alarma taatad     | Voc  |      |
|                               | Well # 2 Inspection                             |               |            | A                | I alarms tested     | Yes  |      |
|                               | vveii # 2 irispection                           |               |            | Α                | I alarms tested     | Yes  |      |
| 11/12/2024                    | Tank Inspection                                 |               |            |                  | r didiffic teoted   | 100  |      |
|                               | Tank mepedadii                                  |               |            |                  | I alarms tested     | Yes  |      |
|                               | Water line location/USA                         |               |            |                  |                     | None |      |
| 11/12/2024                    | 540 Robin - pole installation.                  |               |            |                  |                     |      |      |
|                               |   |               |            |                  |                     |      |      |
|                               | Water Shut Off/On                               |               |            |                  |                     |      |      |
|                               | Leaks Reported                                  |               |            |                  |                     |      |      |
|                               | Econs reported                                  |               |            |                  |                     |      |      |
|                               | Leaks Repaired                                  |               |            |                  |                     |      |      |
|                               | •   |               |            |                  |                     |      |      |
|                               | Valve Box Repaired                              |               |            |                  |                     |      |      |
|                               |   |               |            |                  |                     |      |      |
|                               | Hydrants Flushed                                |               |            |                  |                     |      |      |
| 44/40/2024                    | Hydrants Flushed by NTFD  Valves Exercised      |               |            |                  |                     |      |      |
| 11/12/2024                    | 96, 93, 90, 87, 84, 7                           | 2 75 78       |            |                  |                     |      |      |
|                               | Well # 2 Water leve                             |               | Static     | D                | ynamic              |      |      |
|                               | Well in 2 Water leve                            | •             | Cidic      |                  | tatic low for month | า    | 24.1 |
| 11/12/2024                    | Generator Inspectio                             | n/Test run    | ok         |                  |                     |      |      |
|                               |   |               |            |                  |                     |      |      |
|                               | Customer Complain                               | ts            | none       |                  |                     |      |      |
|                               |   |               |            |                  |                     |      |      |
| Various                       | DHS Projects                                    |               |            | n                | one                 |      |      |
| Various                       | Chemical Testing Other                          |               |            |                  |                     |      |      |
| 11/7/2024                     | USAN - 6471 Maria Ct - Utility Pole Install     |               |            |                  |                     |      |      |
| 11/7/2024                     | USAN - 6484 Maria Cr - Utility Pole Replacement |               |            |                  |                     |      |      |
|                               | Meter locating for watermain project.           |               |            |                  |                     |      |      |
|                               | Inspection of Bollards within district.         |               |            |                  |                     |      |      |
| 11/12/2024                    | USAN - 540 Robin - pole installation.           |               |            |                  |                     |      |      |
| 11/17/2024                    | Re-USAN @ 540 Ro                                | obin          |            |                  |                     |      |      |
|                               | 1   |               |            |                  |                     |      |      |
| I                             | I   |               |            |                  |                     |      |      |

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### **Addendum B**

# McKinney Water District | El Dorado and Placer Counties

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER SERVICE LINES

Este informe contiene información muy importante sobre su agua potable.

Tradúzcalo o hable con alguien que lo entienda bien.

#### **Consumer Notification for Lead Status Unknown Service Lines**

As required by U.S. EPA, McKinney Water District has identified that your water service connection is considered a lead status unknown service line.

The McKinney Water District recently conducted an inventory of all water service lines, which is the pipe that connects your home to the water main. The purpose of the inventory is to identify the material of these service lines and fittings, including the customer-owned side of the water service line.

The pipe that connects your home to the water main was identified as an unknown material. Lead service lines or certain galvanized pipe can potentially place you at risk for exposure to lead. Therefore, your service line material will need to be identified.

The McKinney Water District routinely monitors for lead in the distribution system and the most recent water sample results received on 9/26/24 showed that the 90th percentile of all lead levels measured in the distribution system was (0.0054mg/L) 5.43µg/L. The action level for lead in drinking water is 0.015 milligrams per liter (mg/L) or 15 micrograms per liter (µg/L).

[The most recent water sample results do not exceed the action level of 0.015 mg/L for lead.

- Is my water affected?
- This is not an emergency.
- Your water is safe to drink and meets federal and state safe drinking water standards.
- You do not need to use an alternative water supply (e.g., bottled water).
- What about my service line?

Because your service line is categorized as a lead status unknown composition, you can help your public water system identify your service line material. EPA has developed an online step-by-step guide to help people identify lead pipes in their homes called Protect Your Tap: A Quick Check for Lead.

(https://www.epa.gov/ground-water-and-drinking-water/protect-your-tap-quick-check-lead)

Other organizations have also provided tools to identify service line material, such as the LSLR Collaborative (https://www.lslr-collaborative.org/identifying-service-line-material.html)

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Inform us immediately if you plan to alter or replace your service line because we may be required to replace the system portion.

the system portion.

Please contact us immediately if you feel that we have incorrectly categorized the service line material

Contact McKinney Water District at 916 806-0510or Karla Gunter@yahoo.com to inform us if your service line has been incorrectly categorized, to share any information you may find about your service line, or to inform us of your plans to alter or replace your service line.

What happens next?

We have provided a survey on our website to help you determine and submit the type of service line you have in your home. Go to www.McKinneyWaterDistrict.com/lead-and-copper-assessment-survey to complete the survey.

We anticipate identifying your service line by June 2025

**Lead Related Health Information** 

Exposure to lead in drinking water can cause serious health effects in all age groups. Infants and children can have decreases in IQ and attention span. Lead exposure can cause new learning and behavior problems or exacerbate existing learning and behavior problems. The children of women who are exposed to lead before or during pregnancy can have increased risk of these adverse health effects. Adults can have increased risks of

heart disease, high blood pressure, kidney or nervous system problems.

If you have concerns about your water quality, the State Water Board's Environmental Laboratory

Accreditation Program has a map of laboratories that can test your water at the consumer's expense, which can be found at: https://www.waterboards.ca.gov/drinking\_water/certlic/labs/

If you still have health concerns from potential lead exposure in your drinking water, there are point-of-use (POU) devices that can be used on your drinking water taps to provide an additional barrier of protection. A list of these residential treatment devices can be found at:

https://www.waterboards.ca.gov/drinking water/certlic/device/watertreatmentdevices.html

If you have other health issues concerning the consumption of this water, you may wish to consult your health care provider.

**Additional Resources** 

To verify the material of an unknown service line, for information on financial programs to assist with service line replacements or for any other information, contact Karla Gunter at 916 806-0510 or KarlaGunter@yahoo.com and/or visit www.McKinneyWaterDistrict.com.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly You can do this by posting this public notice in a public place or distributing copies by hand or mail.

This notice is being sent to you by: McKinney Water District.

State Water System Number: CA3110022

Date distributed: 11/11/24